



GREEN LAKE COUNTY

Department of Land Conservation

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MEETING NOTICE

LAND CONSERVATION COMMITTEE

Date: Thursday, June 12, 2008

Time: 8:30 A.M.

Room: Demonstration Room of the
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
 2. Certification of Open Meeting Law
 3. Approval of Agenda
 4. Approval of May 8, 2008 Meeting Minutes
 5. Public Comment (3 minute limit)
 6. Appearances
 7. Staff Reports
 8. Lake Reports
 - Little Green Lake
 - Green Lake
 - Puckaway
 - Other
 9. Gypsy Moth Spray Program Update
 10. DATCP/County Cost-Share Contract Approvals
 11. Conservation Plan Approvals
 12. Meetings/Attendance Approval
 13. Vouchers
 14. Correspondence
 15. Committee Discussion and Future Agenda Items
 16. Next Meeting Date
 17. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

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